

OFFICIAL EMBLEM OF

THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

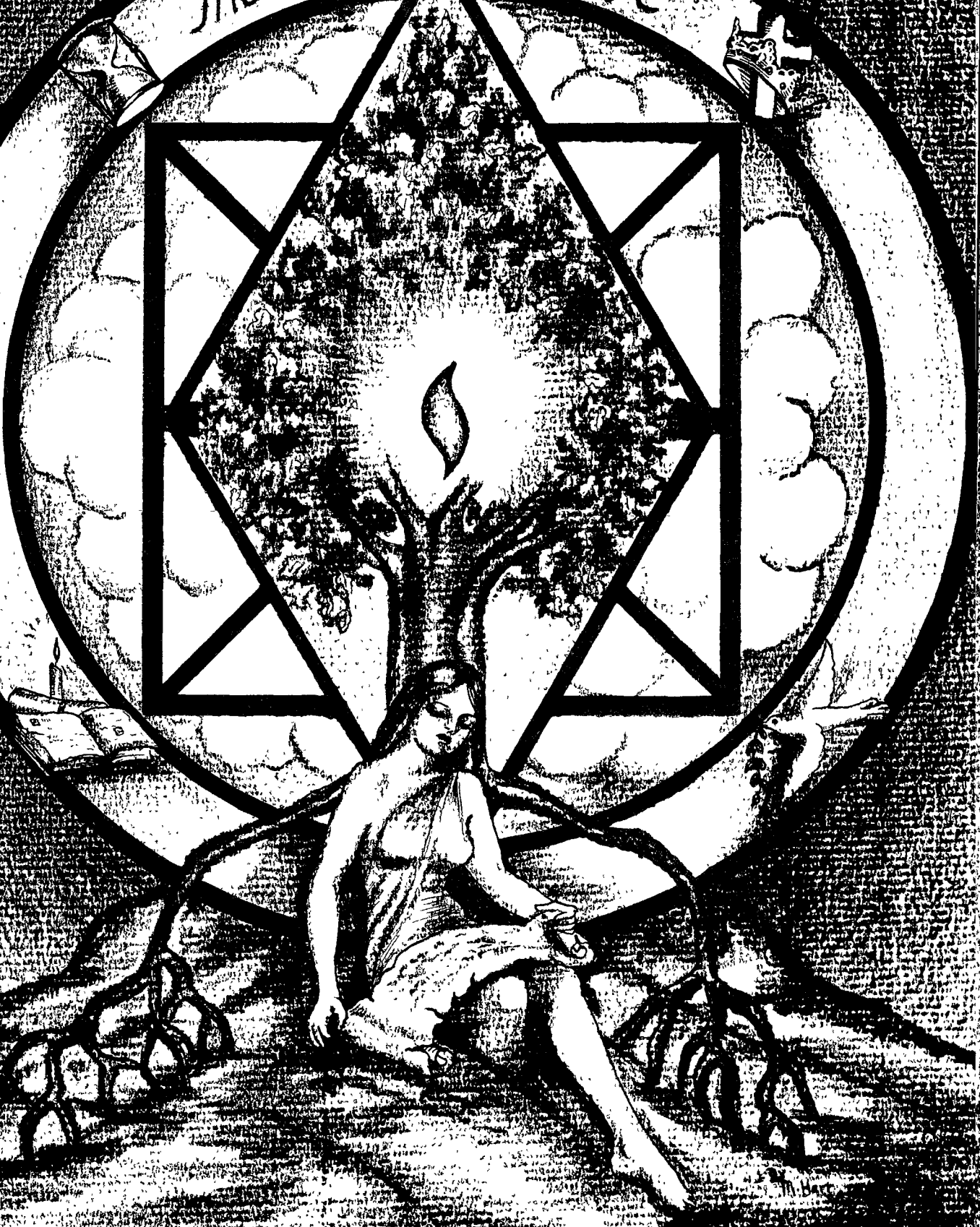
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The Tree of Life



Happy is the man that findeth wisdom,
And the man that getteth understanding.

For the merchandise of it is better than the
merchandise of silver
And the profit thereof than fine gold.

She is more precious than rubies:
And all the things thou canst desire
are not to be compared unto her.

Length of days is in her right hand;
And in her left hand riches and honor.

Her ways are ways of pleasantness,
And all her paths are peace.

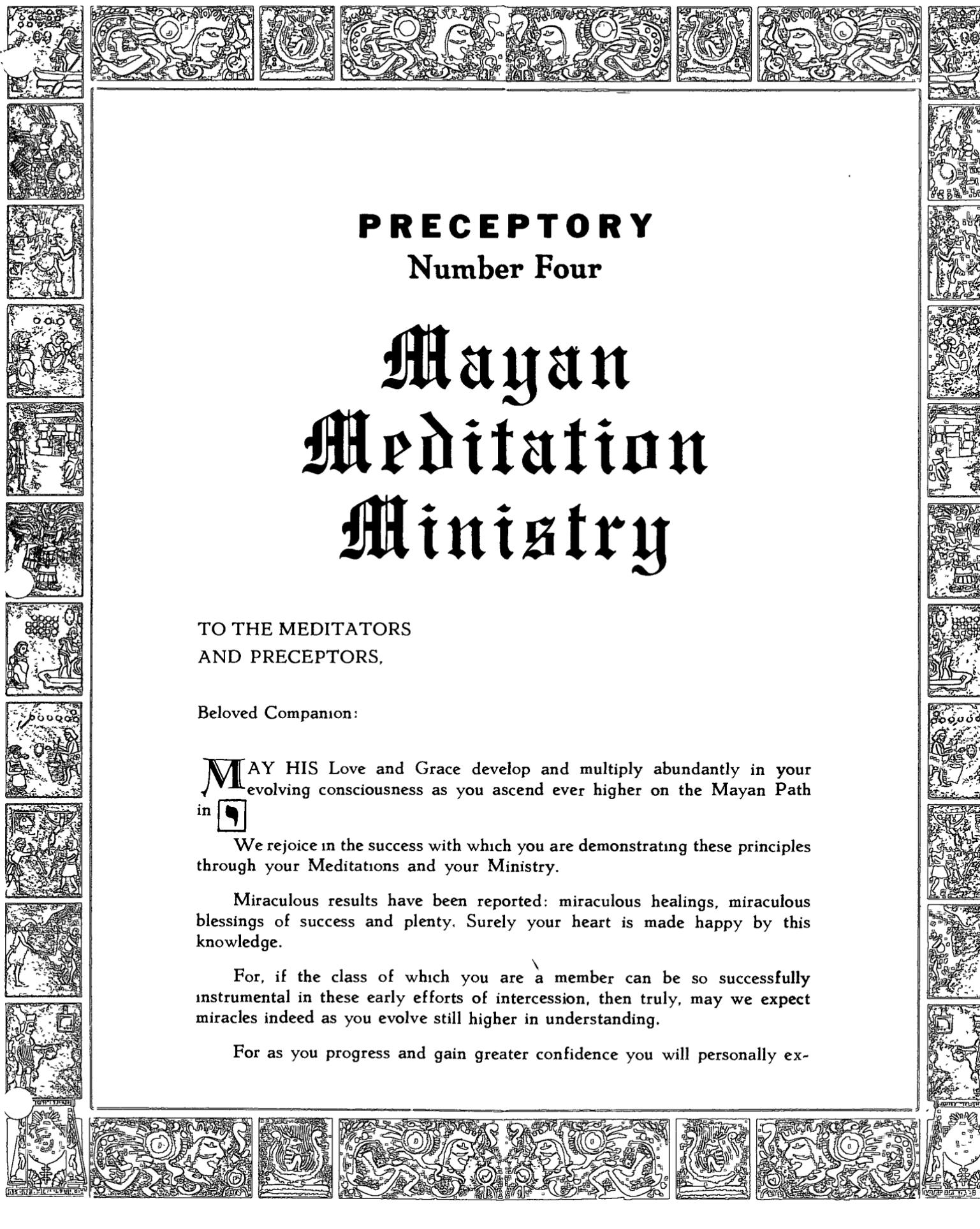
She is a Tree of Life to them that lay
hold upon her.
And happy is everyone that retaineth her.

—Proverbs 3:13-18

The above words of Wisdom which describe the frontispiece were written by Solomon about one thousand years before the birth of our Great Companion.

Strange, that mystic symbols ascribed to Solomon's Temple should be discovered also in the land of the Maya Strange, that modern Masonry should trace many of the symbolic teachings to Solomon too. But stranger things than these will be revealed to you as you advance on the Mayan Path

We modern Mayans have a kindred thought with Solomon of old, for surely the thoughts in the Frontispiece express our thoughts too. This similarity of thought makes us Companions. Companions of the mighty through all the ages, rejoicing in finding Wisdom, desiring it above silver and gold, holding it more precious than rubies. Truly do we know that Wisdom and Understanding are the Tree of Life extending upward into Heaven.




PRECEPTORY
Number Four

Mayan
Meditation
Ministry

TO THE MEDITATORS
AND PRECEPTORS,

Beloved Companion:

MAY HIS Love and Grace develop and multiply abundantly in your evolving consciousness as you ascend ever higher on the Mayan Path in 

We rejoice in the success with which you are demonstrating these principles through your Meditations and your Ministry.


Miraculous results have been reported: miraculous healings, miraculous blessings of success and plenty. Surely your heart is made happy by this knowledge.

For, if the class of which you are a member can be so successfully instrumental in these early efforts of intercession, then truly, may we expect miracles indeed as you evolve still higher in understanding.

For as you progress and gain greater confidence you will personally ex-

tend your ministry more and more.

Acquaintances who have heard of the miracles that God has wrought through Mayanry will come to you and you will be more and more able to help them.

Some among you will receive the call to speak to the people. Others will feel called upon to write and publish the story of The Mayan Order and proclaim His loving kindness to the world. Still others will minister privately, each one as the Spirit moves him. But all of you who have lived according to the meaning of the sign, , are Blessed.



If someone comes to you asking that you intercede for him that he may be healed or that some rightful want may be fulfilled by the Father, it is your duty to help him. Mayans serve this ministry always without asking payment.

As you know, there is a law whereby we may receive by giving. You shall not deny anyone the opportunity of that law, but should endeavor to explain it so it may be understood.

YOU MAY ACCEPT GIFTS IN THE MINISTRY BUT NOT FEES. WE MUST NOT CHARGE OTHERS FOR THAT WHICH THE FATHER DOES. BUT THE LAW OF GIVING IS THE LAW OF LOVE.

"FREELY YE RECEIVE, FREELY GIVE"

AND AS YOU RECEIVE, SO SHALL YOU GIVE. THIS APPLIES TO ALL THINGS AND TO ALL PEOPLE. IT IS RIGHT AND PROPER THAT YOU ACCEPT OFFERINGS FROM THOSE TO WHOM YOU MINISTER.

Suppose someone were to come to you saying, "I have a cataract on my eye. I want to be healed. I want my vision restored."

You are to reply according to these words: "Do you believe that this can be

done to you?"

If the answer is negative in Truth, there is an interference in the beam of power which is upon him.

But if his answer is affirmative in Truth you are to reply in True Faith: "You are *BEING* healed." For indeed, it is so.

There is no magic charm in the words. They are merely for understanding that the conditions are in harmony.



WHEN FAITH THAT IS REAL AND TRUE EXISTS, ONE DOES RECEIVE. THIS IS THE NATURE OF THE OPERATION OF GOD'S DIVINE CREATIVE PRINCIPLE—NOTHING MORE NEED BE SAID—THE HEALING (OR THE FULFILLMENT OF THE NEED, OR WHATEVER THE CASE MAY BE) IS TAKING PLACE.

BUT GREAT HARM CAN SOMETIMES BE DONE IF THE FAITH IS NOT REAL AND STRONG. MANY PEOPLE THINK THAT BY SAYING A THING THEY DO NOT BELIEVE THAT THEY MAY RECEIVE TOO. BUT THEY DO NOT. THE WORDS DO NOT MATTER. IT IS THE BELIEF THAT COUNTS.



For the reason that his Faith might not be as perfect as his words, a person who is ill should not be denied a physician.

We believe there is seldom a need for a physician but certainly no harm should result if he is a wise physician.

For every wise physician knows that his chief medicine is faith, the confidence of his patient. If a patient, in his heart, desires a physician, that is where his faith is and he should have one.

Or, if the minister is not fully confident in his heart, he most certainly

may supplement his ministry with the ministrations of a physician.

We Mayans have no philters of physics to offer. Of our own selves we can do nothing.

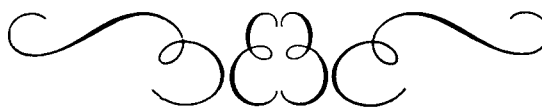
"IT IS THE FATHER. HE DOETH THE WORKS."

We have no incantations to say, no charms to work; all we have is Faith made perfect by Understanding Meditation with the Father.

Mayans who are not trained physicians must not attempt to diagnose.

When Faith is perfect it matters not what may be the likeness of the disease or what parts may be affected.

The Almighty who made us does not need to be told what germ is biting or where it is located or how it works. All that is unimportant. The only thing that is important is that the desire be Strong and the Faith, PERFECT!



BUT people will come to you who have not the understanding of Faith. In this case it is your duty to educate them in the ways of Faith. For this too, you have been prepared.

First they must learn that merely *saying* they believe is not enough if they say privately in their hearts, "*I fear it is not so but I will say loudly 'It is so.'*"

Then they must learn slowly by experience that *this* principle works.

It is for these that our Order has issued the publication "DAILY MEDITATION" . . . For these, but also for you, that you may join in thought with all your Beloved Companions daily and commune in unison with Our Father.

This is inspiration for all. It brings strength for all and a real sensing of our ancient kinship, the real nearness of our immortal souls to those who make up this Companionship.

If we were not very much alike in this, we would not have been led to draw together in this Order. We would not have persevered and sacrificed for it, were we not somehow kindred.



WE who labor for the Order here at our Southern Headquarters sometimes wonder if you who are out in the field receive any more inspiration through the Meditation contacts than we do.

Our thoughts are turned toward you but we often feel your good thoughts directed toward us.

So, Meditation and the observance of the Angelus calls are of benefit to all; from the unenlightened whom we all strive to help, to you who are on The Path and to those who have attained mastery.

The practice of Affirmations too, is a special way for those whose faith is not strong enough to attain help. Recommend to them that they enroll to receive the Daily Meditative Readings (which are brief, easy to understand lessons) and the Daily Affirmations. Explain to them that these are the only part of Mayan Instructions permitted to go to those outside the Order.

But all that you have received so far, however much it has done for you, is but a brief introduction to what we mean to teach you of the Truths that are One.

The physical body which may be the seat of so much disease and disorder, so much discord and inharmony, so much sorrow and suffering, may be controlled to a most wonderful and sublime degree by your higher faculties.

It was St. Paul who said. *"He is not far from every one of us; for in Him we live, move and have our Being."*

And Jesus was restating Wisdom, ancient even in His day, when He said:

"I AND THE FATHER ARE ONE."

For so had He been taught by the Essenes and so were taught the priests of old Egypt, the Chaldees, the Phoenicians. So believed the wisest of the Roman philosophers and so were taught the Maya of old.

It is wise to conform our minds to the Mind which was in Christ Jesus, Son of Man and Son of God, who was a teacher of the Way, the Truth and the Real Life.

Want, suffering, lack, sickness, poverty or failure, whatever form evil may take, it is man made; made by the offspring of old Adam who while in the Garden of Eden ate of the Tree of Knowledge of Good and Evil.

Since that day man has known evil but he can banish its effects on himself if he will but conform to the immutable Laws of Life. Evil has no reality except in the mind of man.

"GOD IS ALL IN ALL

AND

GOD IS GOOD

GOOD IS IN ALL. OVER ALL AND THROUGH ALL

AND

IN HIM WE LIVE, MOVE AND HAVE OUR BEING."

*"Happy is the man that findeth Wisdom,
... and happy is everyone that retaineth her."*

May You Be Further Blessed,

THE MAYANS

Mayan Minister:

CONCERNING YOUR MEDITATIONS

When you practice Meditation at the Angelus Calls or at other times, keep in mind that the Greater part of your Being is the non-physical part, for God Who is All is not physical but spiritual.

It is only by disconnecting the outer senses from all disturbances that you can realize God's presence and remember that you are asking that His attention be directed upon you in all that you do.

Be still and listen for His Guidance.

If you have a problem, think about it from all angles *before* you enter Meditation. Do not decide immediately but pursue all possible solutions and plans. Then, when you are "closeted with God," present the different plans and confidently await His Guidance.

Perhaps He will show you a better plan. Perhaps He will undertake to make the way smooth for you. Perhaps He will merely indicate to your consciousness which of the ways you have worked out you should follow. When the answer comes, you will know it and, strengthened by Faith, you will not fail.

FORM A HABIT OF OBSERVING MEDITATION, MORNING, MID-DAY AND NIGHT, AT THE ANGELUS CALLS IF AT ALL POSSIBLE, IF NOT, THEN AT SOME TIME THAT YOU CAN OBSERVE REGULARLY EVERY DAY. DURING THESE TIMES BE RECEPTIVE TO THE FORCES SHOWERING UPON YOU PROMOTING GROWTH OF HEALTH, STRENGTH, AND WISDOM. BE RECEPTIVE TO AN INFLOWING OF HIS INFINITE LOVE, INFINITE WISDOM AND INFINITE POWER.

... SPECIAL EXERCISE ...

During the interval between this and your reception of the next lesson, make and keep this resolution:

I Resolve during this period to keep my heart pure, my aspirations high and to let no sun set without cleansing my Being of every unkind thought and every wrong impulse. I will greet each morning with definite plans for performing some kind act, some unselfish work or giving someone some helpful thought. I will form the habit of reading the Meditation for the day before I breakfast and repeating an Affirmation silently many times during the day. I will answer each evening Angelus Call with the blessed knowledge that this day I have carried out my plan of that morning. I will avoid strife and worry, and live in simple sincerity, serene in my faith in God as I do my work. "THE LORD IS MY SHEPHERD I SHALL NOT WANT."